

NOTICE OF REGULAR MEETING OF THE BOARD OF DAVIS COUNTY COMMISSIONERS

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a commission meeting in room 126 at the Memorial Courthouse Building in Farmington, Utah, commencing at 10:00 a.m. on September 12, 2006.

- 10:00 Agreement with Diversified Flooring – Carpet Maintenance Kaysville Branch Library
Pete Giacomini, Davis County Library Director
- 10:05 Contribution to Chamber of Commerce for “Kiddie Corral” at the Balloon Festival
- 10:10 Resolution Approving and Authorizing the Execution of an Amended Interlocal Cooperation Agreement with Others Members of Utah Counties Insurance Pool, Relating to the Establishment, Funding and Operation of Utah Counties Insurance Pool/Steve Baker, Davis County Personnel Director
- 10:15 Agreement with Johnson’s Carpet – Flooring Installation at Davis County Annex
Marshall Scott, Davis County Facilities Management
- 10:20 Agreement with At Home Services, Inc. – Electronic Support System
Agreement with Caregiver Support Network, Inc. – In-Home Services
Agreement with Utah Department of Public Safety – Davis County Safe Communities Project
Amendment with Utah Department of Community and Culture – Funding for Appliance Inspection & Training
Agreement with Wendy Kelly – Health Department Web Page Development
Lewis Garrett, Davis County Health Department Director
- 10:30 Summary of Internet Connection Agreements
- 10:35 Budget Change – Sheriff’s Office
- 10:40 Property Tax Register
- 10:45 Minutes Check Registers Personal Property Tax Register
Personnel Register Miscellaneous
- 10:50 Recess
- 4:00 pm Reconvene:
Consideration for Adoption of a Resolution of the Board of County Commissioners of Davis County, Utah (the “Issuer”) Finalizing the Terms and Conditions of the Issuance and Sale by the Issuer of its Sales Tax Revenue Bonds, Series 2006 in the Aggregate Principal Amount of Approximately \$9,950,000; and Related Matters.

September 11, 2006

By: Linda May
Commissioner Office Manager

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Linda May, Davis County Commission Office, at 451-3200 prior to the meeting.